

April 14, 2010

TO THE CITY COUNCIL MEMBERS:

There will be a meeting of the City Council's **Economic and Community Development and Environment Committee** to be held on Tuesday evening, **April 20, 2010 at 6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B.** If you are unable to attend please contact Co-Chair Mr. Angel M. dePara, Jr. at 382-1199 or Co-Chair Mr. Robert P. Curwen, Sr. at (203) 371-1091.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

Approval of Committee Minutes of March 16, 2010.

Approval of Committee Minutes of March 18, 2010 (Public Hearing).

Approval of Committee Minutes of March 23, 2010 (Public Hearing).

Approval of Committee Minutes of March 24, 2010 (Special Meeting).

Approval of Committee Minutes of March 29, 2010 (Public Hearing).

44-09 Disposition of City Owned Properties by Auction.

47-09 Disposition of City Owned Properties (five parcels) to Habitat for Humanity.

48-09(A) East Side Neighborhood Revitalization Zone Plan.

52-09 Grant Submission re: State of Connecticut Department of Public Health and The Connecticut Association of Directors of Health (CADH) for 2009-2010 Childhood Lead Poisoning Prevention and Control Contract.

Very truly yours,

Frances Wilson
Assistant City Clerk

FW:aw

cc: Mayor Bill Finch
A. Wood, Chief of Staff
R. Felipe, Deputy Chief of Staff
A. Kabel, Deputy CAO, Central Grants
D. Eversley, Director OPED
R. Liskov, Associate City Attorney
D. Savo, Grants Financial Manager
T. Coble, Deputy Director, NRD

A. Nunn, CAO
S. Lazarus, Executive Assistant
M. Anastasi, City Attorney
E. Ficarra, Press Secretary
E. Lavernoich, OPED
M. Perez, OPED
A. Staltaro
S. Shaw